

**Luke 5:27** After this, Jesus went out and saw a tax collector named Levi sitting at the tax booth. "Follow me," he said to him. <sup>28</sup> And he got up and followed him, leaving everything behind.

<sup>29</sup> Then Levi gave a great banquet in his house for Jesus, and there was a large crowd of tax collectors and others sitting at the table with them. <sup>30</sup> But the Pharisees and their experts in the law complained to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" <sup>31</sup> Jesus answered them, "Those who are well don't need a physician, but those who are sick do. <sup>32</sup> I have not come to call the righteous, but sinners to repentance."

<sup>33</sup> Then they said to him, "John's disciples frequently fast and pray, and so do the disciples of the Pharisees, but yours continue to eat and drink." <sup>34</sup> So Jesus said to them, "You cannot make the wedding guests fast while the bridegroom is with them, can you? <sup>35</sup> But those days are coming, and when the bridegroom is taken from them, at that time they will fast."

**Luke 6:1** Jesus was going through the grain fields on a Sabbath, and his disciples picked some heads of wheat, rubbed them in their hands, and ate them. <sup>2</sup> But some of the Pharisees said, "Why are you doing what is against the law on the Sabbath?" <sup>3</sup> Jesus answered them, "Haven't you read what David did when he and his companions were hungry— <sup>4</sup> how he entered the house of God, took and ate the sacred bread, which is not lawful for any to eat but the priests alone, and gave it to his companions?" <sup>5</sup> Then he said to them, "The Son of Man is lord of the Sabbath."

**Luke 7:36** Now one of the Pharisees asked Jesus to have dinner with him, so he went into the Pharisee's house and took his place at the table. <sup>37</sup> Then when a woman of that town, who was a sinner, learned that Jesus was dining at the Pharisee's house, she brought an alabaster jar of perfumed oil. <sup>38</sup> As she stood behind him at his feet, weeping, she began to wet his feet with her tears. She wiped them with her hair, kissed them, and anointed them with the perfumed oil. <sup>39</sup> Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who and what kind of woman this is who is touching him, that she is a sinner." <sup>40</sup> So Jesus answered him, "Simon, I have something to say to you." He replied, "Say it, Teacher." <sup>41</sup> "A certain creditor had two debtors; one owed him 500 silver coins, and the other fifty. <sup>42</sup> When they could not pay, he canceled the debts of both. Now which of them will love him more?" <sup>43</sup> Simon answered, "I suppose the one who had the bigger debt canceled." Jesus said to him, "You have judged rightly." <sup>44</sup> Then, turning toward the woman, he said to Simon, "Do you see this woman? I entered your house. You gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. <sup>45</sup> You gave me no kiss of



greeting, but from the time I entered she has not stopped kissing my feet. <sup>46</sup> You did not anoint my head with oil, but she has anointed my feet with perfumed oil. <sup>47</sup> Therefore I tell you, her sins, which were many, are forgiven, thus she loved much; but the one who is forgiven little loves little." <sup>48</sup> Then Jesus said to her, "Your sins are forgiven." <sup>49</sup> But those who were at the table with him began to say among themselves, "Who is this, who even forgives sins?" <sup>50</sup> He said to the woman, "Your faith has saved you; go in peace."

**Luke 9:12** Now the day began to draw to a close, so the twelve came and said to Jesus, "Send the crowd away, so they can go into the surrounding villages and countryside and find lodging and food, because we are in an isolated place." <sup>13</sup> But he said to them, "You give them something to eat." They replied, "We have no more than five loaves and two fish—unless we go and buy food for all these people." <sup>14</sup> (Now about 5,000 men were there.) Then he said to his disciples, "Have them sit down in groups of about fifty each." <sup>15</sup> So they did as Jesus directed, and the people all sat down.

<sup>16</sup> Then he took the five loaves and the two fish, and looking up to heaven he gave thanks and broke them. He gave them to the disciples to set before the crowd. <sup>17</sup> They all ate and were satisfied, and what was left over was picked up—twelve baskets of broken pieces.

**Luke 10:38** Now as they went on their way, Jesus entered a certain village where a woman named Martha welcomed him as a guest. <sup>39</sup> She had a sister named Mary, who sat at the Lord's feet and listened to what he said. <sup>40</sup> But Martha was distracted with all the preparations she had to make, so she came up to him and said, "Lord, don't you care that my sister has left me to do all the work alone? Tell her to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and troubled about many things, <sup>42</sup> but one thing is needed. Mary has chosen the best part; it will not be taken away from her."

**Luke 11:37** As he spoke, a Pharisee invited Jesus to have a meal with him, so he went in and took his place at the table. <sup>38</sup> The Pharisee was astonished when he saw that Jesus did not first wash his hands before the meal. <sup>39</sup> But the Lord said to him, "Now you Pharisees clean the outside of the cup and the plate, but inside you are full of greed and wickedness. <sup>40</sup> You fools! Didn't the one who made the outside make the inside as well? <sup>41</sup> But give from your heart to those in need, and then everything will be clean for you.

<sup>42</sup> "But woe to you Pharisees! You give a tenth of your mint, rue, and every herb, yet you neglect justice and love for God! But you should have done these things without neglecting the others. <sup>43</sup> Woe to you Pharisees! You love the best seats in the synagogues and elaborate greetings in the marketplaces! <sup>44</sup> Woe to you! You are like unmarked graves, and people walk over them without realizing it!"



**Luke 22:14** Now when the hour came, Jesus took his place at the table and the apostles joined him. <sup>15</sup> And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you, I will not eat it again until it is fulfilled in the kingdom of God." <sup>17</sup> Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves. <sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> Then he took bread, and after giving thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." <sup>20</sup> And in the same way he took the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

- <sup>21</sup> "But look, the hand of the one who betrays me is with me on the table. <sup>22</sup> For the Son of Man is to go just as it has been determined, but woe to that man by whom he is betrayed!" <sup>23</sup> So they began to question one another as to which of them it could possibly be who would do this.
- <sup>24</sup> A dispute also started among them over which of them was to be regarded as the greatest. <sup>25</sup> So Jesus said to them, "The kings of the Gentiles lord it over them, and those in authority over them are called 'benefactors.' <sup>26</sup> Not so with you; instead the one who is greatest among you must become like the youngest, and the leader like the one who serves. <sup>27</sup> For who is greater, the one who is seated at the table, or the one who serves? Is it not the one who is seated at the table? But I am among you as one who serves.
- <sup>28</sup> "You are the ones who have remained with me in my trials. <sup>29</sup> Thus I grant to you a kingdom, just as my Father granted to me, <sup>30</sup> that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.
- **Luke 24:28** So they approached the village where they were going. He acted as though he wanted to go farther, <sup>29</sup> but they urged him, "Stay with us, because it is getting toward evening and the day is almost done." So he went in to stay with them.
- <sup>30</sup> When he had taken his place at the table with them, he took the bread, blessed and broke it, and gave it to them. <sup>31</sup> At this point their eyes were opened and they recognized him. Then he vanished out of their sight. <sup>32</sup> They said to each other, "Didn't our hearts burn within us while he was speaking with us on the road, while he was explaining the scriptures to us?" <sup>33</sup> So they got up that very hour and returned to Jerusalem. They found the eleven and those with them gathered together <sup>34</sup> and saying, "The Lord has really risen, and has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road, and how they recognized him when he broke the bread.

Luke 24:40 When he had said this, he showed them his hands and his feet. <sup>41</sup> And while they still could not believe it (because of their joy) and were amazed, he said to them, "Do



you have anything here to eat?" <sup>42</sup> So they gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in front of them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled." <sup>45</sup> Then he opened their minds so they could understand the scriptures, and said to them, "Thus it stands written that the Christ would suffer and would rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins would be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And look, I am sending you what my Father promised. But stay in the city until you have been clothed with power from on high."